

THURSDAY, AUGUST 9, 1934.

CLASSIFIED SECTION - WHERE BUYER & SELLER MEET

CLASSIFIED ADVERTISING RATES AND INFORMATION

Rates Quoted On Per Issue (3 line minimum)

Time (per line) 12c Times (per line) 10c Times (per line) 9c Times (per line) 8c 2 Times (per line) 6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

3. Card of Thanks

We wish to thank our many friends for the floral offerings and expressions of sympathy in our late bereavement.

6. Business Directory

DRESSMAKING, remodeling, alterations, fur work, at your own price. Years of experience. 2120 Andros.

ALL haircuts 20 cents. 504 So. Hawthorne Blvd., 2 blocks south Forest's Market.

11. For Rent: Houses, Furnished

SMALL house, modern, near Col. Smith's, 400 water paid. 605 Atlantic.

FDR RENT: Completely furnished 4-room house and bath. Call 1763 Andros.

12. For Rent, Houses, Unfurnished

SOUTH half of duplex at 1442-A. Engracia. \$22.50 a month.

FOUR rooms, garage. 809 Sartori. \$12.50. Owner at 25841 Narbonne, Lomita.

15. For Rent: Rooms, Furnished

HOUSEKEEPING room in rear. Everything furnished. \$8 month. 1315 Arlington.

26. Help Wanted: Male

3 YOUNG men to qualify as district managers, trained free. Call Room 206, 277 1/2 Market St., Inglewood, before 10 a. m.

29. Employment Wanted

EXPERIENCED house and window cleaner; floor waxing and kitchen cleaning. Van Kralingen. 2304 Gramercy.

USE HERALD WANT ADS TO BUY-SELL-RENT.

IT'S VERY INCONVENIENT

to have car trouble at such times as on a Sunday trip or while coming home from the dance—in fact any time when you're unprepared. You can save you that trouble by checking your car NOW!

Buck's Garage

2172 Torrance Blvd., Torrance Phone: Days 212; Nights 191

Low Rent Makes Low Prices

Liquor and Wines

OLD CORN, Straight Whiskey, pts. 75c

WINE, California Port and Sherry, gals. \$1.50

SLOE GIN, Excellent Quality, pts. \$1.15

CARSON STREET LIQUOR HOUSE

Paul King, Mgr. Carson at Western Torrance. George Dimulos

FRUIT CUP CAKES

Raisin Whole Wheat Egg Date Nut White Holland Dutch

FRESH BREAD DAILY

Margaret Thibaux All Goods Baked On Premises

WHITNEY'S BAKERY

1323 Sartori Ave. Masonic Temple Bldg.

TORRANCE FEED & POULTRY STORE

Carson & Gramercy WE DELIVER Phone 115-W T. S. LOVELADY, Proprietor

GUARANTEED FRESH EGGS

RED FRYERS 23c RED HENS 19c WHITE HENS 15c RABBIT FRYERS 11c

Poultry and Dairy Feeds - Alfalfa - Complete Line Bird Seeds and Bird Supplies.

FREE TICKETS! To The Torrance Theatre

LOOK FOR YOUR NAME IN THE ADS BELOW

Read all the "ads" carefully. Your name may be printed in parenthesis like this (J. E. Jones) in an inconspicuous manner. Some names of lucky winners are in the Classified ads, others somewhere in the boxed ads on this page. Twelve tickets are given away each week. Go to the store in whose advertisement YOUR name appears and you will receive two (2) tickets to the Torrance theatre. You are under no obligation to make a purchase.

Note: Read every line or you may overlook your name and the Free Tickets.

Legal Advertisement

NO. 14202 TREASURY DEPARTMENT OFFICE OF COMPTROLLER OF THE CURRENCY

Washington, D. C., June 23, 1934.

WHEREAS, by satisfactory evidence presented to the undersigned, it has been made to appear that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES, State of CALIFORNIA has complied with all the provisions of the Statutes of the United States, required to be complied with before an association shall be authorized to commence the business of Banking.

NOW THEREFORE I, J. F. T. O'CONNOR, Comptroller of the Currency, do hereby certify that "TORRANCE NATIONAL BANK" in the City of TORRANCE in the County of LOS ANGELES, and State of CALIFORNIA is authorized to commence the business of Banking as provided in Section Fifty-one Hundred and Sixty-nine of the Revised Statutes of the United States.

IN TESTIMONY WHEREOF witness my hand and Seal of office this 23rd day of JUNE, 1934. (Signed) J. F. T. O'CONNOR, Comptroller of the Currency.

(Seal)

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

JAMES C. O'HAVER and FLORENCE O'HAVER, his wife, as Joint Plaintiffs, vs. JOSEPHINE M. WATKINSON, et al. Defendants.

NOTICE OF COMMISSIONER'S SALE OF FORECLOSURE No. 275294

By the judgment and decree of the above entitled court in the above entitled action, entered and recorded on the 20th day of July, 1934, in judgment book 886 at page 180, et seq., wherein the above named plaintiffs obtained judgment for the sum of \$1,000.00 with interest thereon from the date of said judgment to the date of payment.

By the judgment and decree of the above entitled court in the above entitled action, entered and recorded on the 20th day of July, 1934, in judgment book 886 at page 180, et seq., wherein the above named plaintiffs obtained judgment for the sum of \$1,000.00 with interest thereon from the date of said judgment to the date of payment.

By the judgment and decree of the above entitled court in the above entitled action, entered and recorded on the 20th day of July, 1934, in judgment book 886 at page 180, et seq., wherein the above named plaintiffs obtained judgment for the sum of \$1,000.00 with interest thereon from the date of said judgment to the date of payment.

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Legal Advertisement

ment and decree of foreclosure and sale for the sum of Eleven Hundred thirty-three and no/100 Dollars plus interest and costs, to which judgment and decree reference is hereby made, and by order of sale issued to me by the clerk of the said court pursuant thereto, I am commanded to sell at public auction all of the following described premises, situate, lying and being in County of Los Angeles, State of California, and bounded as follows: The East half of the South-west quarter of Lot Fifty-nine (59) of the McDonald Tract as per map recorded in Book 15, pages 21 and 22 of Miscellaneous Records of said County, and all reversions, and rights, together with all water, water rights, pipes and flumes, in any wise appertaining to said land.

PUBLIC NOTICE IS HEREBY GIVEN that on Thursday, the 21st day of August, 1934, at 10 o'clock in the forenoon of that day, at the eastern end of the Spring entrance of the Los Angeles County Hall of Justice, in the City of Los Angeles, County of Los Angeles, and State of California, I will sell the above described property, or so much thereof as may be required, in compliance with the said order of sale and decree of foreclosure and sale, to the highest and best bidder for cash.

R. E. ALLEN, Commissioner appointed by said Court.

NEWARK L. BURTON, First National Bank Bldg., 5th and Spring Streets, Los Angeles, Calif., Attorney for Plaintiffs. July 26-Aug. 2-9-16.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES

Charles Safford, Plaintiff, vs. Ruth Lucille Safford, Defendant. No. D128423

Action brought in the Superior Court of the County of Los Angeles, and Complaint Filed in the Office of the Clerk of the Superior Court of said County. THE PEOPLE OF THE STATE OF CALIFORNIA SEND GREETINGS TO:

Ruth Lucille Safford, Defendant. You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the

complaint therein within ten days after the service of this Summons. If served within the County of Los Angeles, or within 30 days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as well as apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 20th day of July, 1934.

L. E. LAMPTON, County Clerk. By W. L. GREENE, Deputy.

(SEAL SUPERIOR COURT LOS ANGELES COUNTY) CHAS. T. RIPPY, Attorney for Plaintiff. Aug. 9-Oct. 4, Inc.

NOTICE OF LIQUIDATION The First National Bank of Torrance located at Torrance, in the State of California is closing its affairs. All note holders and other creditors of the association are therefore hereby notified to present the notes and other claims for payment.

JAMES W. POST, President. Dated August 6th, 1934. Aug. 9-Oct. 4, 1934.

Charles LeBeauf When We Say WINE We Mean WINE!

(Bring Your Own Container) CLARET Per Gallon 75c SWEET 1/2 Gal. 75c Port - Sherry - Muscatel Angelica (Pints 25c)

BULK WINE Sample Before Buying THE VILLAGE WINERY Corner Cravens and Carson Torrance

Madison Plans Centenary MADISON, Wis. (U.P.)—Civic leaders here are planning observance in 1935 of the 100th anniversary of Madison, Wisconsin's capital city.

MILLER FURNITURE CO. 1220 El Prado Phone 545

MAYTAG WASHERS \$99.50-\$79.50 Terms to Suit - Liberal Trade-In Allowance Cash Paid For Used Furniture Local and Long Distance Hauling J. M. Ogan

National Feed & Poultry Supplies 1912 Carson at Cabrillo, Torrance. Phone 455.

Herbert Emperly FREE DELIVERY GUARANTEED STRICTLY FRESH EGGS CHOICE COLORED FRYERS - STEWING HENS RABBIT FRYERS - ROASTING HENS - SQUABS Poultry and Dairy Feed - Poultry of All Kinds Dressed Free - Rock Bottom Prices at All Times

AMERICAN BIRD SEED AND SUPPLY STORE Complete Stock of Bird Foods, Cages, Garden Seeds, etc. Torrance Transfer 1309 El Prado

BESS Milk - 3 Tall Cans 17c A Wide Selection of Quality Meats at Our Meat Depts.

Special Session Of Legislature Urged By Rawls

Local Assemblyman John T. Rawls Would Relieve Unemployed

A special session of the state legislature to authorize funds for the relief of unemployed and to provide means for assisting distressed taxpayers is being urged by State Assemblyman John T. Rawls. A meeting of the 30 Los Angeles county assemblymen and State Senator McKinley with the county board of supervisors has been arranged for August 14 to discuss the necessity of a special session of the state legislature, according to Assemblyman Rawls.

The importance of calling the legislature in special session was further pointed out by Assemblyman Rawls in a recent communication to Governor Frank Merriam and Rawls stated recently while on a visit in Torrance that Governor Merriam had intimated to him that he favored such action.

In a talk last Thursday evening before the unemployed unit at Lomita, Assemblyman Rawls told how SERRA funds would be depleted by September 1, and how serious the unemployment situation would be in Southern California during the winter unless prompt action was taken by the state legislature.

In defense of the state sales tax, Rawls said that the state deficit at the end of this year would be \$10,000,000, and that the state would be required to raise \$10,000,000 more during the next year. During his talk, Rawls told of the difficulties encountered in getting legislation for the construction of state highways. With the help of other Southern California representatives, Rawls was successful in getting the state highway project through the southern portion of Torrance and Lomita.

Assemblyman Rawls, who is a candidate on the Democratic ticket for re-election this fall, is basing his campaign primarily on his record during the past two years. Much of the progressive legislation enacted was sponsored by Assemblyman Rawls. He is particularly interested now in the adoption of a new state constitution which will better fit the needs of the present and future.

complaint therein within ten days after the service of this Summons. If served within the County of Los Angeles, or within 30 days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as well as apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 20th day of July, 1934.

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BESS Milk - 3 Tall Cans 17c A Wide Selection of Quality Meats at Our Meat Depts.

Regular Meeting of Men's Bible Class

Members of the Torrance Men's Bible class meeting in the Torrance theatre, will hold their regular Sunday morning session, August 12, at the Torrance city park. The committee in charge will serve breakfast at 8 o'clock sharp. Breakfast will be followed by a fine musical program and a discussion of the lesson topic by the teacher. Tickets for the breakfast are now selling for ten cents. This breakfast session of the class is open to all men. Men who are unable to purchase tickets during the week may get them at the park Sunday.

CHURCH NOTES

METHODIST EPISCOPAL CHURCH El Prado and Manuel. Kemp J. Winkler, pastor. 9:45 a. m. church school hour. Leonard Snyder, superintendent. A class for every age group. 11:00 o'clock, morning worship hour. Sermon by the pastor. 6:30 p. m. union young people's service at Christian church. 7:30 o'clock, union evening church service at Christian church. Midweek meeting, Wednesday at 7:30 p. m.

CENTRAL EVANGELICAL CHURCH Corner Marcella and Arlington avenues. O. D. Wonder, minister. Sunday school at 9:45 a. m. W. E. Bowen, superintendent. Divine worship at 11:00 a. m. Sermon by the pastor. No evening service in Central church as we join in the union services at the Christian church. Prayer meeting on Wednesday evening.

FIRST LUTHERAN CHURCH Acacia avenue and Sonoma street, Torrance, California. Frank P. Schilling, pastor. Phone 591. Sunday school at 9:30 a. m. Morning worship at 10:45 o'clock. Sermon topic, "What Service Shall We Render?" Choir rehearsal on Thursday at 8 p. m. Ladies' Missionary Society this Thursday afternoon at 2 o'clock.

FIRST CHRISTIAN Church at Arlington avenues. Phone 77-M. George Elder, pastor. 9:30 a. m. the church school meetings in several assemblies with classes for every age. Scott R. Law, superintendent. Morning services, 10:50 o'clock. Sermon and communion. Music by the quartet. Evening service, 7:30 o'clock. Union church service will be held at Torrance Christian church. Rev. O. D. Wonder, pastor of the Evangelical church, will speak at 6:30 p. m. Sunday, union meeting of the young people's societies of the city will be held in the social hall of the Christian church. Wednesday evening, 7:30 o'clock, the church night group will consider two more of Jesus' parables, "The Wedding Banquet of the King's Son" (Luke 14:15-24) and "The Parable of the Wedding Robe" (Matt. 22:11-14).

FOUR SQUARE CHURCH Friday, 7:30 p. m. Who's right, Darwin, the monkey, or God? Sunday school, 9:00 a. m. Sunday service, 10:30 a. m. Current world events in the light of prophecy. Tuesday, 7:30 p. m., Bible study.

CHRISTIAN SCIENCE CHURCHES "This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts." This passage from Zechariah is the Golden Text in the Lesson-Sermon on "Spirit" on Sunday in all Churches of Christ, Scientist, and the Physical Sciences. The Scriptural selections in the Lesson-Sermon are the demands and promises of Jesus, from the Gospel of John: "Let not your heart be troubled: ye believe in me, believe also in me. Believe that the Father in me, or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." A citation from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy, states: "In Science, you can have no power opposed to God, and the physical senses must give up their false testimony. Your inference for good depends upon the weight you throw into the right scale. The good you do and embody gives you the only power obtainable."

Mr. Aitkenhead has given generously of his time to civic and harbor district development. For several years he served on the board of directors of the San Pedro Chamber of Commerce, being honored by election to the presidency of that body for one term. In 1926 he was elected president of the San Pedro Rotary Club and has been active in Masonic and Eastern Star circles for many years.

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